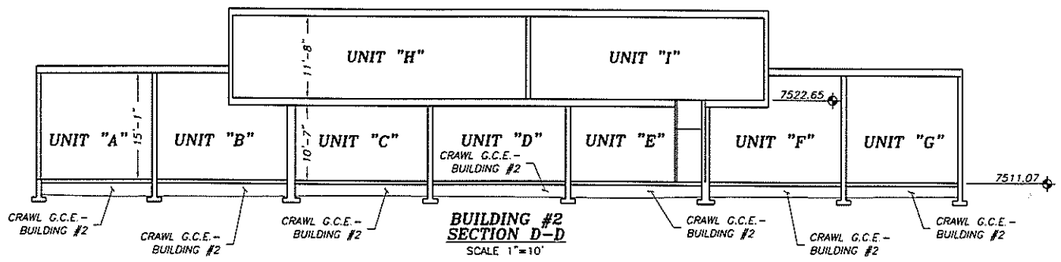
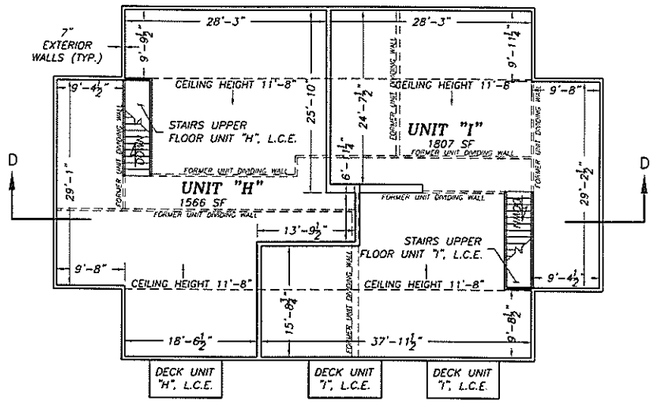
AMENDMENT TO THE AMENDED CONDOMINIUM MAP
EAST RIVERWALK CENTER CONDOMINIUMS
AMENDED PLAT OF LOT 1, MOUNTAIN MAN SUBDIVISION
LOCATED IN THE NE 1/4 OF SECTION 25, T5N, R73W OF THE 6TH P.M., TOWN OF ESTES PARK
COLORADO.



BUILDING #2
SECTION D-D
SCALE 1"=10'



BUILDING #2
UPPER FLOOR
SCALE 1"=10'

NOTES:
1) *Unit square footage was determined from the middle of the wall to middle of the wall on interior walls, and to inside stud on exterior walls.*
2) *G.C.E. = General Common Element*
   L.C.E. = Limited Common Element

NOTE:
NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE SURVEYOR'S STATEMENT SHOWN HEREON

APPROVAL OF THIS PLAN CREATES A VESTED PROPERTY RIGHT PURSUANT TO ARTICLE 68 OF TITLE 24, C.R.S., AS AMENDED

SURVEYOR'S STATEMENT
I, RICHARD A. ENGLAND, A DULY REGISTERED LAND SURVEYOR, LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT A SURVEY OF THE ABOVE DESCRIBED CONDOMINIUM PROPERTY WAS CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION, RESPONSIBILITY AND CHECKING, THAT SAID SURVEY AND THE ATTACHED PRINT HERON WERE MADE IN SUBSTANTIAL ACCORDANCE WITH C.R.S. 38-33.3-209.

RICHARD A. ENGLAND
COLORADO REGISTRATION #29415

BOARD OF TRUSTEES' CERTIFICATE
APPROVED AND ACCEPTED BY THE BOARD OF TRUSTEES OF THE TOWN OF ESTES PARK, COLORADO BY A RESOLUTION ADOPTED ON THIS _____ DAY OF _____, 2009.

TOWN CLERK

MAYOR

DEDICATION
KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE OWNER OF NO LESS THAN SEVENTY PERCENT OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT,

EAST RIVERWALK CENTER CONDOMINIUMS, ACCORDING TO THE AMENDED CONDOMINIUM MAP OF EAST RIVERWALK CENTER CONDOMINIUMS, RECORDED ON THE 22nd DAY OF APRIL, 2004, AT RECEPTION NUMBER 20040038098, AND AS DEFINED BY THE AMENDED AND RESTATED CONDOMINIUM DECLARATION FOR EAST RIVERWALK CENTER CONDOMINIUMS, RECORDED ON THE 22nd DAY OF APRIL, 2004, AT RECEPTION NUMBER 20040038099, IN THE OFFICE OF THE COUNTY CLERK AND RECORDER, LARIMER COUNTY, COLORADO.

HAVE BY THESE PRESENTS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS SHOWN ON THIS MAP TO BE KNOWN AS "AMENDMENT TO THE AMENDED CONDOMINIUM MAP EAST RIVERWALK CENTER CONDOMINIUMS" AND IS SUBJECT TO TERMS, CONDITIONS, OBLIGATIONS, RESTRICTIONS, AND PROVISIONS OF SAID DECLARATION AND AMENDMENTS THERETO.

BUILDING #1

By: _____
Units A & B
Mark D. Rissmiller

By: _____
Units A & B
Jean P Rissmiller

By: _____
Unit C
Edward P. Fleming

By: _____
Units D, E, F & G
Pika Properties, LLC
Christian A. Hill, Manager

By: _____
Units D, E, F & G
Pika Properties, LLC
Kristen M. Hill, Manager

BUILDING #2

By: _____
Units A, E, H, I, L & M
Whipp Properties, LLC
Michael A. Whipp, Manager

By: _____
Unit F, G, J & K
Lyons Properties, LLC
Michael A. Whipp, Manager

By: _____
Unit D
Tom Mussehl

By: _____
Unit C
Patrice J Dreiling

By: _____
Unit C
Curtis R Dreiling

NOTARIAL CERTIFICATE
STATE OF COLORADO)SS
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by Mark D. Rissmiller, and Jean P. Rissmiller.
Witness my hand and official seal.
My commission expires_____

Notary Public

NOTARIAL CERTIFICATE
STATE OF _____)SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by Edward P. Fleming.
Witness my hand and official seal.
My commission expires_____

Notary Public

NOTARIAL CERTIFICATE
STATE OF COLORADO)SS
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by Christian A. Hill, Pika Properties, LLC, Manager and Member
Witness my hand and official seal.
My commission expires_____

Notary Public

NOTARIAL CERTIFICATE
STATE OF COLORADO)SS
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by Kristen M. Hill, Pika Properties, LLC, Manager and Member
Witness my hand and official seal.
My commission expires_____

Notary Public

NOTARIAL CERTIFICATE
STATE OF COLORADO)SS
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by Michael A. Whipp, Manager of Whipp Properties, LLC & Lyons Properties, LLC
Witness my hand and official seal.
My commission expires_____

Notary Public

NOTARIAL CERTIFICATE
STATE OF COLORADO)SS
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by Tom Mussehl
Witness my hand and official seal.
My commission expires_____

Notary Public

NOTARIAL CERTIFICATE
STATE OF _____)SS
COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by Patrice J and Curtis R Dreiling
Witness my hand and official seal.
My commission expires_____

Notary Public

LIEN HOLDER'S STATEMENT
THE UNDERSIGNED DOES HEREBY AGREE AND CONSENT TO THIS PLATTING AND DOES ALSO CONSENT TO THE DEDICATION OF THE RIGHT-OF-WAY AND EASEMENTS DEPICTED HEREON FROM THEIR LIEN IN CONSIDERATION OF THE ACCEPTANCE OF SAID PLATTING.

By: _____
First National Bank
Estes Park, CO
President or Vice President

NOTARIAL CERTIFICATE
STATE OF COLORADO)SS
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this _____day of _____, 2009 by _____ of First national Bank of Estes Park
Witness my hand and official seal.
My commission expires_____

Notary Public

LIEN HOLDER'S STATEMENT
THE UNDERSIGNED DOES HEREBY AGREE AND CONSENT TO THIS PLATTING AND DOES ALSO CONSENT TO THE DEDICATION OF THE RIGHT-OF-WAY AND EASEMENTS DEPICTED HEREON FROM THEIR LIEN IN CONSIDERATION OF THE ACCEPTANCE OF SAID PLATTING.

By: _____
Whipp Properties, LLC
Michael A. Whipp, Manager

DATE:	REVISION:	BY:

DESIGNED BY: ---
DRAWN BY: RJE
CHECKED BY: RAE
APPROVED BY: RAE
DATE: MAY 2009
SCALE: AS SHOWN
JOB NO.: 467.003
SHEET: 1 SHEET: 1

PROJECT TITLE: AMENDMENT TO THE AMENDED CONDOMINIUM MAP EAST RIVERWALK CENTER CONDOMINIUMS
SHEET TITLE: AMENDMENT
CLIENT: WHIPP PROPERTIES, LLC

CORNERSTONE
ENGINEERING & SURVEYING, INC.
1802 BIG THOMPSON
SUITE 204
ESTES PARK, CO. 80517
(970) 586-2458
FAX (970) 586-2459

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